



September 9, 2026

# **e-Health27 - Everything You Need to Know About Abstract Submission**

PRESENTED BY

DANIELLE MCKNIGHT, CMP, e-HEALTH SENIOR EVENT SPECIALIST



## Disclaimer

- The information shared in this session is purely educational in nature.
- There is no guarantee that the information shared in this presentation will result in a proposal being accepted.
- Multiple factors influence the selection of educational programming to ensure both a balanced and compelling program.

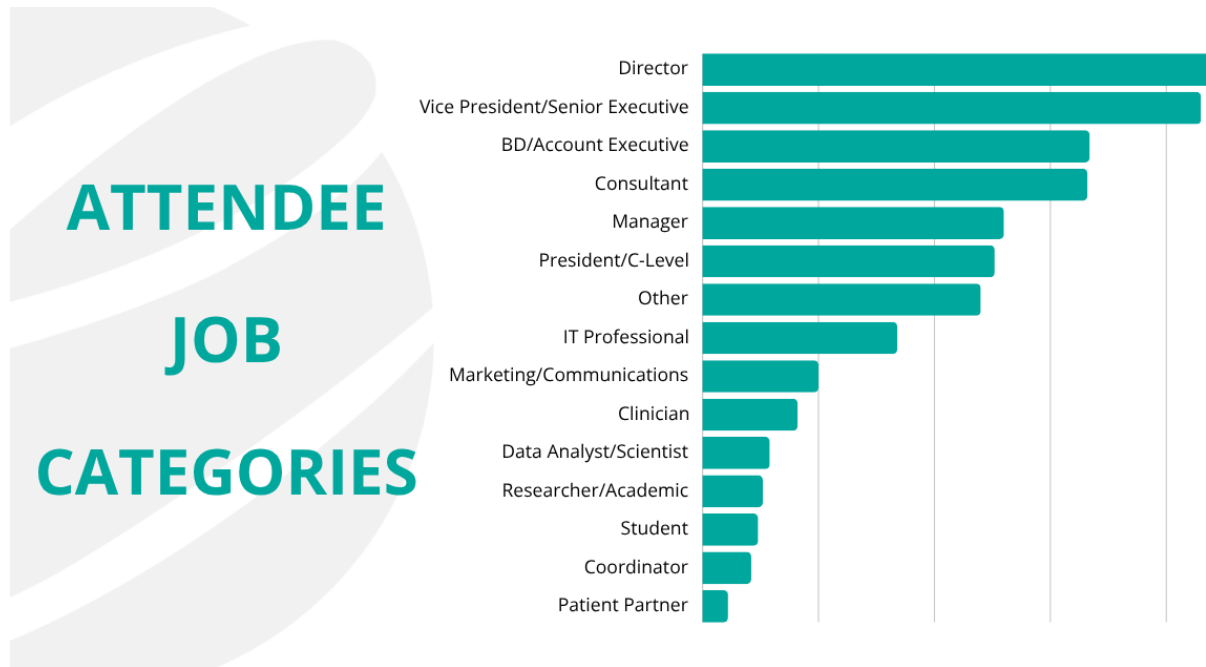
## Agenda

- What is e-Health?
- What are we looking for in a presentation?
- Helpful tips
- How to get started?
- A guided tour of the abstract submission form
- Resources for you
- Q&A

## e-Health is Canada's largest national digital health conference

- Held annually in Toronto or Vancouver since 2000
- 25th Anniversary of e-Health was in 2025!
- Held virtually in 2020, 2021, 2022
- In-person in Toronto in 2023 with 1,300 in attendance
- SOLD OUT in Vancouver in 2024 with 1,200 in attendance
- Held in Toronto in 2025 with 1447 in attendance – SOLD OUT!
- Held in Halifax for the first time, June 14 to 16, 2026 with 1446 in attendance
- In Vancouver, May 16 to 18, 2027

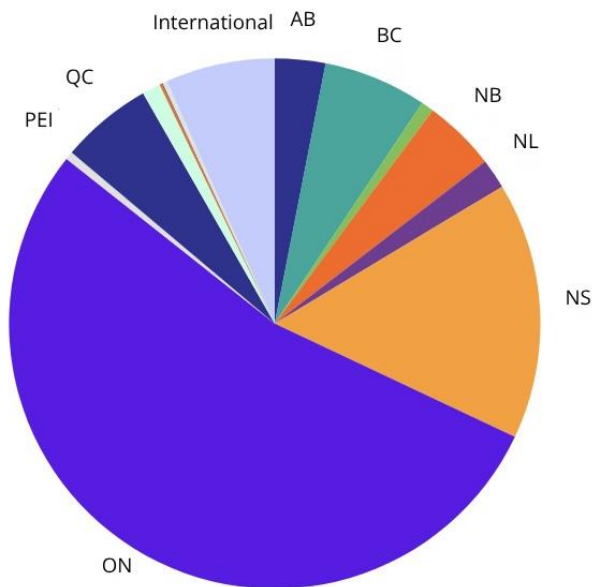
## Who attends e-Health?



*Illustrated data reflects registered attendees of the 2026 e-Health Conference and Tradeshow*

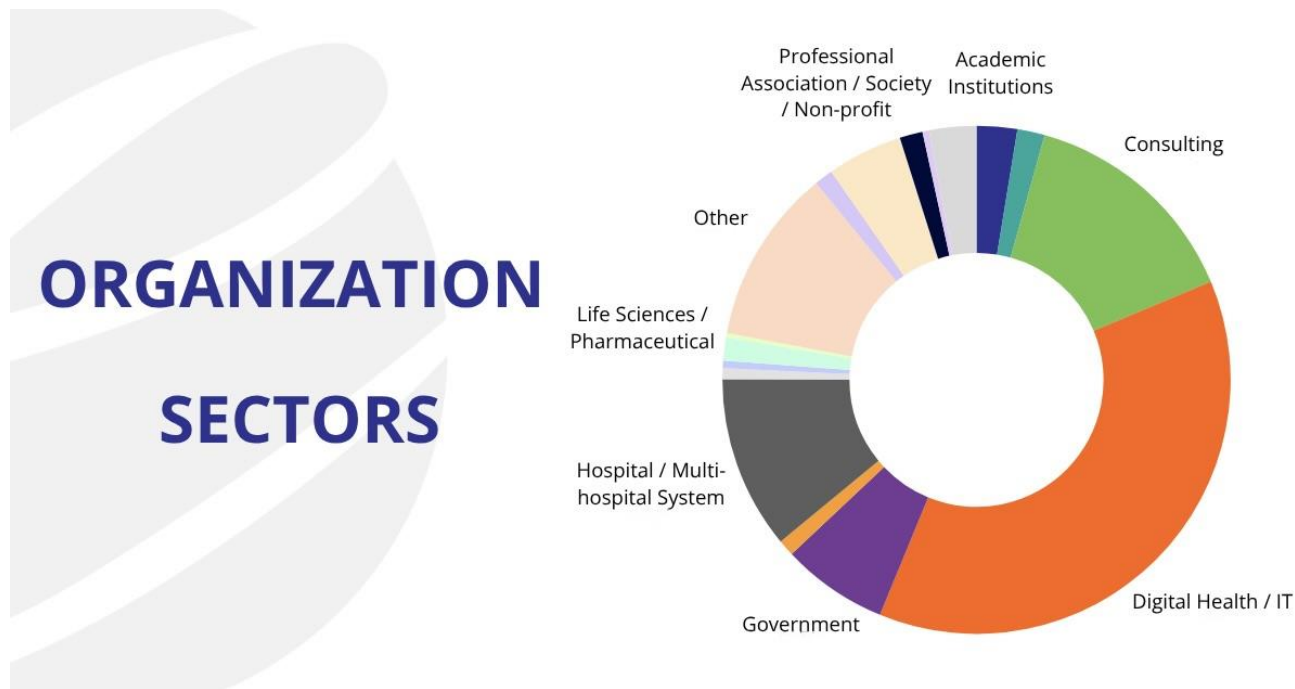
## Who attends e-Health?

WHERE  
ATTENDEES  
COME FROM



*Illustrated data reflects registered attendees of the 2026 e-Health Conference and Tradeshow*

## Who attends e-Health?



*Illustrated data reflects registered attendees of the 2026 e-Health Conference and Tradeshow*



**Bring us your most innovative ideas!**

We're looking for submissions that showcase **groundbreaking initiatives**, **disruptive technologies**, and **inventive approaches** that could revolutionize how healthcare is delivered in Canada.





**Healthcare transformation is happening in every setting, and we want to hear about it!**

Bring us your stories from acute care, community and home care, long-term care, First Nations and BIPOC health, mental health, and telehealth/virtual care.





Presenting at e-Health means more than sharing knowledge — it's your opportunity to amplify your voice, connect with innovators nationwide, and leave your mark on the digital health community.

**e-Health 2027 Call for Abstracts**  
**opens September 14 and closes October 20.**



## e-Health main topics and tracks

- 1. In Support of Connected Health**
- 2. Strategies for Patient Equity, Empowerment, and Engagement**
- 3. Digital Solutions for an Evolving Health Workforce**
- 4. Health Data for Decision-making**
- 5. Meeting Patients Where They Are**
- 6. Digital Innovations for Personalized Care**

Please note that conference topics and tracks descriptions are available [here](#).

## Presentation types

|          |                                                                                                                                  |
|----------|----------------------------------------------------------------------------------------------------------------------------------|
| e-Poster | Duration: 10 minutes, Q&A if time permits<br>Presenters: 1 (one)<br>Format: defined electronic visual with all data on one slide |
| Oral     | Duration: 20 minutes, includes optional Q&A<br>Presenters: 1 or 2 (max 2)<br>Format: multiple slides (optional)                  |
| Panel    | Duration: 30 minutes, includes 5 – 10 minutes Q&A)<br>Presenters: 3 required (max 3)<br>Format: multiple slides (optional)       |

Please note that presentation types are available [here](#).



Bring forward projects that **spark curiosity** and **drive innovation**.

Whether it's a **new idea**, a **cutting-edge technology**, or a **creative method**, your submission should showcase a **fresh perspective** shaped by your setting, discipline, or approach.



**Showcase how you've brought an e-health  
or digital health idea to life!**

Even if every step wasn't perfect, **the  
lessons learned** from your journey are just  
as valuable as **the successes**. Both can  
inspire new thinking and knowledge across  
the community.

## More tips

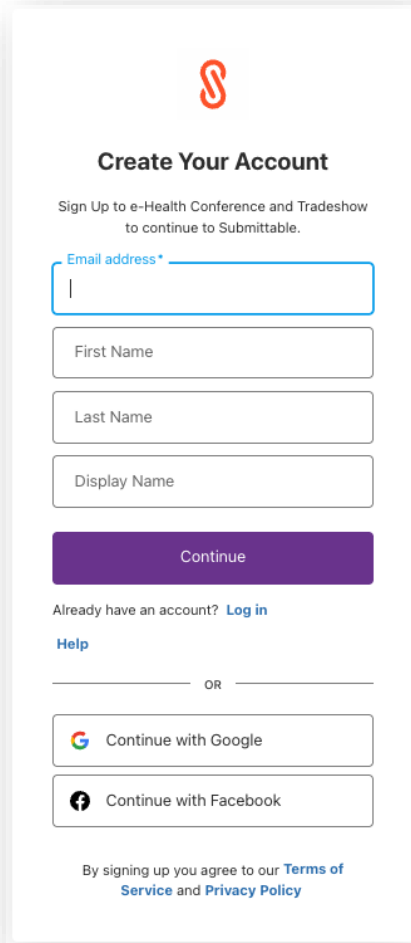
- Address a topic of importance
- Share your experience, findings, and result
- Clearly describe the experience and expected outcome or a new initiative with an approved strategic plan and budget
- Include a recommendation for next steps
- Demonstrate concrete outcomes of an initiative completed or in progress

## Get started

- Visit [e-healthconference.com](https://e-healthconference.com)
- Choose 'Submit an Abstract' from the drop-down menu
- Read the instructions and hit the “Submit Your Abstract” button when ready
- Create a new abstract submission account (you will receive an account confirmation email)
- Use the newly created account to log in and submit your abstracts
  - You may submit more than one
- **Submissions will be accepted until Tuesday, October 20, 2026, at 5:00 pm PT**

# The abstract submission login page

Create new  
account here





## Create Your Account

Sign Up to e-Health Conference and Tradeshow to continue to Submittable.

Email address\*

First Name

Last Name

Display Name

[Continue](#)

Already have an account? [Log in](#)

[Help](#)

OR

 Continue with Google

 Continue with Facebook

By signing up you agree to our [Terms of Service](#) and [Privacy Policy](#)

## Welcome

Log in to e-Health Conference and Tradeshow to continue to Submittable.

Email address\*

[Continue](#)

Don't have an account? [Sign up](#)

[Help](#)

OR

 Continue with Google

 Continue with Facebook

Log in here to  
submit  
abstract(s)

# Your contact information

Note the  
required  
fields

Please enter your contact information (this information will not be shared with abstract reviewers). (required)

First Name (required)

Last Name (required)

Company/Organization (required)

Job title (required)

Province/State (required)

Email address (required)

Cellphone number (required)



## Conference tracks

**1. Please indicate which conference track your presentation should be included. Choose any that apply (up to three).** (required)

- ☐ 1. In Support of Connected Health (Connected Care and Interoperability)
- ☐ 2. Strategies for Patient Equity, Empowerment, and Engagement (Digital Health Equity and Access)
- ☐ 3. Digital Solutions for an Evolving Health Workforce (Digital Technology and Healthcare Human Resources)
- ☐ 4. Health Data for Decision-making (Health Data Governance, Security, and Privacy)
- ☐ 5. Meeting Patients Where They Are (Virtual Care, Telemonitoring, and Remote Patient Care)
- ☐ 6. Digital Innovations for Personalized Care (Innovation, Digital Therapeutics and Personalized Medicine)

Please note that conference track descriptions are available [here](#).

## Presentation Title and Abstract Summary

### 2. Presentation Title (maximum 20 words) (required)

Limit: 20 words

This is how your presentation title will appear on the conference website and in the conference app.

### 3. Abstract Summary (maximum of 75 words) (required)

Limit: 75 words

This is how your presentation description will appear on the conference website and in the conference app.

## Body of Abstract

- 
1. Purpose/Objectives
  2. Methodology/Approach
  3. Findings/Results
  4. Conclusion/Implications/Recommendations

### 4. Body of Abstract. Include: Purpose/Objectives, Methodology/Approach, Findings/Results and Conclusion/Implications/Recommendations (maximum of 500 words) (required)

**B** *I* U ☰ ☷ “ ” ↺

Limit: 500 words

#### Notes:

To ensure fairness, all abstracts are subject to a blind review. Please ensure to remove ALL identifying information (e.g., project name, institution name or speaker's name) from the title, summary, and body of the abstract to enable the blind review. The abstract will not be evaluated if the project, institution/company, or speaker's name is included.

## Patient and Patient Partner

**5a. Was a Patient or Patient Partner involved in your project or research? (required)**

- ☐ Yes
- ☐ No
- ☐ Not applicable

**5b. If a Patient or Patient Partner was involved, tell us how (maximum of 100 words) (required)**

Limit: 100 words

If you DID NOT involve a Patient or Patient Partner, please input N/A.

**5c. If a Patient or Patient Partner was not involved, tell us why not (maximum of 100 words) (required)**

Limit: 100 words

If you DID involve a Patient or Patient Partner, please input N/A.

## Presentation type

### 6. Preferred presentation type (choose only one) (required)

- ☐ Panel Presentation (30 mins/requires 3 presenters-max)
- ☐ Oral Presentation (20 mins/up to 2 presenters)
- ☐ e-Poster Presentation (10 mins/1 presenter)

Please note that presentation details and descriptions are available [here](#).

### 7. Alternate presentation type (your second choice should your submission not be accepted for your preferred presentation type) (required)

- ☐ Panel Presentation (30 mins/requires 3 presenters-max)
- ☐ Oral Presentation (20 mins/up to 2 presenters)
- ☐ e-Poster Presentation (10 mins/1 presenter)

## Ideal audiences

### 8. Who are the ideal audiences for your session? (select up to three) (required)

- ☐ Administrators
- ☐ Academic/Researchers
- ☐ Clinicians
- ☐ C-suite/Executives
- ☐ Data/Business analysts
- ☐ Emerging professionals
- ☐ Innovators
- ☐ IT Professionals

## Presenter information

### Presenter types

All presenters should be identified in your abstract submission and should be available to attend the full conference to assist with program scheduling on Monday and Tuesday. There is no virtual component to the abstract presentations, and presenters are expected to be in person.

Patient Partners bring collective wisdom and lived experience to the e-Health conference and they are at the core of everything we do. Submitters are strongly encouraged to include Patients and Patient Partners as speakers or co-presenters for their abstracts.

### 9a. Please indicate if you are the primary presenter or submitter. (required)

- ☐ I am submitting this abstract on behalf of the primary presenter
- ☐ I am submitting this abstract for myself (I am the primary presenter)

## Presenter information

**9b. Please provide the primary presenter's details below (this information will not be shared with abstract reviewers).** (required)

First Name (required)

Last Name (required)

**Phonetic spelling of full name (write the name as pronounced, not as it is spelled. Example: Sophia Gonzalez: So-FEE-uh gon-SAH-les):** (required)

**9c. Email address (primary presenter)** (required)

email@example.com

**9d. Phone number (primary presenter)** (required)



## Presenter information

Oral presentations can have two presenters

**10a. If this is an oral presentation or panel presentation, please provide the optional second presenter's details below (this information will not be shared with abstract reviewers).** (required)

First Name (required)

Last Name (required)

These details must be submitted if you have an optional second oral presenter or a panel presenter. If you do not have a second speaker, please input N/A.

**Phonetic spelling of full name (write the name as pronounced, not as it is spelled. Example: Sophia Gonzalez: So-FEE-uh gon-SAH-les):** (required)

**10b. Email address (optional additional oral presenter or second panellist)** (required)

email@example.com

If you do not have a second speaker, please input NA@e-health.com.

**10c. Phone number (optional additional oral presenter or second panellist)** (required)



If you do not have a second speaker, please input 1 (234) 567-8910.

## Presenter information

**11a. If this is panel presentation, please provide the third presenter's details below (this information will not be shared with abstract reviewers).** (required) ←

First Name (required)

Last Name (required)

These details must be submitted for a panel presenter. If you do not have a third speaker, please input N/A.

**Phonetic spelling of full name (write the name as pronounced, not as it is spelled. Example: Sophia Gonzalez: So-FEE-uh gon-SAH-les):** (required)

**11b. Email address (third panellist)** (required)

These details must be submitted for a panel presenter. If you do not have a third speaker, please input NA@e-health.com.

**11c. Phone number (third panellist)** (required)

These details must be submitted for a panel presenter. If you do not have a third speaker, please input 1 (234) 567-8910.

Panel presentations must have three presenters. Max is three.

## Presenter acknowledgements

**12. Please acknowledge you are aware of the format and maximum number of presenters for the presentation types selected** (required)

☐ Yes

☐ No

Panel Presentation (30 mins/requires three presenters - reduced-fee conference registration will be extended to all three panellists - maximum of three).

Oral Presentation (20 mins/up to two presenters - one primary presenter will receive a reduced-fee conference registration. The optional additional presenter pays the full registration fee).

e-Poster Presentation (10 mins/one primary presenter will receive a reduced-fee conference registration).

**13. Please acknowledge that all accepted presenters identified on this submission will register by February 28, 2027.** (required)

☐ Yes

☐ No

**14. Please acknowledge you have removed all identifying information (e.g., project name, institution name or speaker's name) from the title, summary, and body of the abstract to enable blind review** (required)

☐ Yes

☐ No

Note: The abstract will not be evaluated if the project, institution/company, or speaker's name is included anywhere within the abstract.

## Save Draft or Apply to submit the form

### Thank you for submitting your abstract!

Successful submitters will be notified via email the week of December 1, 2026. You are encouraged to set a reminder to **check your email and spam/email filters** that week to avoid missing important email notifications in December.

Selected presenters must confirm their acceptance via the Submittable portal **by clicking the “Click here to confirm acceptance” link** located at the bottom of the notification email by December 11, 2026.

e-Health27 Program Committee reserves the right to change the type of presentation format as necessary.

All details are available on the [e-Health website](#).

Save Draft

Apply

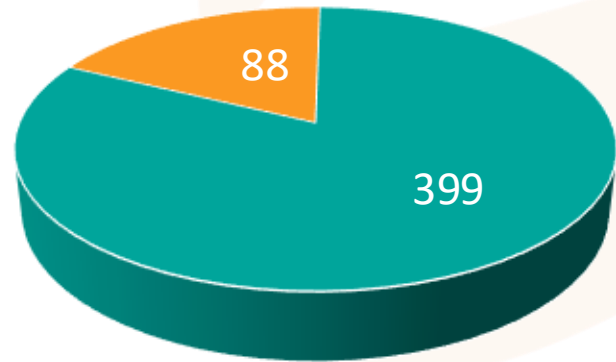
Drafts may be visible to the administrators of this program.

Choose  
‘Save Draft’ if you  
would like to  
complete your  
submission later  
(by October 20)

Choose ‘Apply’ to  
submit your  
winning abstract

## When will you find out the results?

- Successful submitters will be notified **the week of December 1, 2026**
- Selected presenters confirm acceptance by **December 11, 2026**
- Please note that presentation types and tracks may change
- Visit the website [e-healthconference.com](https://e-healthconference.com) for more information



## Resources

- Guidelines, practice, and prepare with the fillable Abstract Submission Template found at <https://www.e-healthconference.com/e-health-27/abstracts/>
- Abstract submission technical support team: [speakers@e-healthconference.com](mailto:speakers@e-healthconference.com)
- e-Health 2027 Speaker & Abstract Managers: [speakers@e-healthconference.com](mailto:speakers@e-healthconference.com)

### e-Health27 Abstract Submission Template

This form is for practice only and mirrors the online form you will use to submit your abstract.  
Do NOT submit this form. All sections are mandatory.

**Abstract submissions must be made online via the submission platform by 5:00 PM PT (end of day, Pacific Time) October 20, 2026.** There will not be any extensions beyond this date. Successful submitters will be notified via email the week of December 1, 2026. Visit [www.e-healthconference.com](http://www.e-healthconference.com) for details.

|                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Conference Track</b><br><i>Presentations are sorted into tracks to guide attendees and streamline the program. In which conference track does your presentation belong? Choose any tracks that apply. Please note that tracks may change.</i> | <input type="checkbox"/> In Support of Connected Health<br><input type="checkbox"/> Strategies for Patient Equity, Empowerment, and Engagement<br><input type="checkbox"/> Digital Solutions for an Evolving Health Workforce<br><input type="checkbox"/> Health Data for Decision-making<br><input type="checkbox"/> Meeting Patients Where They Are<br><input type="checkbox"/> Digital Innovations for Personalized Care |                                                                                                                                                                     |
| <b>Presentation Title</b><br><i>(maximum 20 words)</i>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |
| <b>Abstract Summary</b><br><i>(maximum 75 words)</i>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |
| <b>Body of Abstract</b><br><i>(maximum 500 words)</i>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |
| <b>Purpose/Objectives</b>                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |
| <b>Methodology/Approach</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |
| <b>Findings/Results</b>                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |
| <b>Conclusion/Implications/Recommendations</b>                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |
| <b>Preferred Presentation Type</b><br><i>The e-Health Program Committee reserves the right to change the type of presentation format.</i>                                                                                                        | <b>First Choice</b><br><input type="checkbox"/> Panel Presentation<br><input type="checkbox"/> Oral Presentation<br><input type="checkbox"/> e-Poster Presentation                                                                                                                                                                                                                                                          | <b>Second Choice</b><br><input type="checkbox"/> Panel Presentation<br><input type="checkbox"/> Oral Presentation<br><input type="checkbox"/> e-Poster Presentation |

## Key dates... Take a screenshot!

| SEPT 2026                                               | OCT 2026                                                 | NOV 2026                                            | DEC 2026                                                                                                                                             | JAN 2027                            |
|---------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Call for Abstracts opens <b>September 14</b>            | Call for Abstracts closes <b>October 20</b>              | Abstract reviews                                    | Successful submitters will be notified via email the week of <b>December 1</b> . Selected presenters must confirm acceptance by <b>December 11</b> . | Registration opens <b>January 4</b> |
| FEB 2027                                                | MAR 2027                                                 | APR 2027                                            | MAY 2027                                                                                                                                             |                                     |
| Selected presenters must register by <b>February 28</b> | Speaker headshots and biographies due by <b>March 31</b> | PowerPoint Presentations are due by <b>April 16</b> | <br>MAY 16 -18 • VANCOUVER                                        |                                     |

## Top Ten Tips

**1** Tell your story

**2** Create flow

**3** Show your work

**4** Outline your next steps

**5** Offer something new

**6** Align with the conference tracks

**7** Engage your audience

**8** Craft a strong title and summary

**9** Be clear and focused

**10** Avoid vendor sales pitches

Questions?





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